STATE OF SOUTH CAROLINA

GREENVILLE COUNTY





Know All Men by These Presents:

I, James L. Batson, That in consideration of the sum of Exchange of real estate valued at \$10,500.00.

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

1660

n I

B. H. Trammell, his heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in Paris Mountain Township, Greenville County, State of South Carolina on Merrilat Avenue and being known and designated as Lot No. 107 of Sans Souci Heights as shown on revised plat thereof prepared by W. J. Riddle, dated June 1951 and recorded in the R. M. C. Office for Greenville County in Plat Book "AA", at Page 165 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Merrilat Avenue, joint front corner of Lots Nos. 107 and 108 and running thence along the south side of said Avenue N. 78-40 W. 65 feet to an iron pin, joint front corner of Lots Nos. 106 and 107; thence along the joint side line of said lots S. 4-20 W. 176.8 feet to an iron pin; thence N. 79-30 E. 93.6 feet to an iron pin, joint rear corner of Lots Nos. 107 and 108 and running thence along the joint side line of said lots N. 5-54 W. 147.4 feet to the point of beginning.

The above is the same property conveyed to the grantor by Robert Grady Coleman by his deed dated February 18, 1952 and recorded in the R. M. C. Office for Greenville County in Deed Book 451, at Page 237.

Grantor agrees to pay 1956 taxes.

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TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

Witness the grantor's(s') hand and seal	this 26th	f	September	
	******	day of	September	in the year
of our Lord One Thousand Nine Hundred and	fifty-six	\ /		
		Ma	Charles The Charles	K 1 10 11
Signed, Sealed and Delivered in the Presence of	1			(Seal)
Signed, Sealed and Derivered in the Fresence of		1)		(Seal)
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				(Seal)
	J			

State of South Carolina,

written deed, and that S he, with

Greenville County

Personally appeared before me

Beth R. Painter

and made oath that S he saw the within named grantor(s)

James L. Batson sign, seal and as

act and deed deliver the within witnessed the execution thereof.

26th Sworn to before me this , A. D. 19 56 September (Seal) Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

John P. Mann, a

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named

James L. Batson

I,

John P. Mann

Jessie B. Batson

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

B. H. Trammell, his

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 26th	
day of September , A. D. 19 56	
day of September , A. D. 19 56 Notary Public for South Carolina	
Notary Public for South Carolina	

Jessie B. Batern

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____;

Recorded this 26th day of September 19 56 at 3:56 P. M., No. 24385